

**BOROUGH OF WOODBINE**  
**BOROUGH COUNCIL MEETING**  
501 Washington Avenue  
Woodbine, NJ 08270  
7:30 PM

Thursday, April 16, 2026

**REGULAR MEETING**  
**AGENDA**

**CALL TO ORDER**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of April 16, 2026 was included in a list of meeting notice sent to the Cape May County Herald on January 9, 2026, and advertised in said newspapers on January 15, 2026 and January 22, 2026 and posted on the bulletin board in the municipal building on January 12, 2026 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATION:** Mitchell Kizner, Esq – NexAmp Solar Project/Landfill Capping

**ORDINANCES:**

**FIRST READING BY TITLE ONLY ORDINANCE 643-2026 BY TITLE ONLY BOND ORDINANCE APPROPRIATING ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AND AUTHORIZING THE ISSUANCE OF UP TO ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AGGREGATE PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS OR NOTES OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, NEW JERSEY FOR THE CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS ON MADISON AND WASHINGTON AVENUES LOCATED WITHIN THE BOROUGH**

**PUBLIC HEARING ORDINANCE 642-2026 CALENDAR YEAR 2026 MODEL ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**SECOND READING AND ADOPTION BY TITLE ONLY ORDINANCE 642- CALENDAR YEAR 2026 MODEL ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**ENGINEER/PROJECT REPORTS**

- (1) Adams & Franklin Streetscape Project (Water & Road)
- (2) Clay and Madison Avenue Reconstruction (Water & Road)
- (3) Sumner Avenue Bikeway
- (4) Water Treatment Plant & Water Main Extensions
- (5) Sewer Project Phase I
- (6) Stormwater Management Grant
- (7) Pavement Preservation Project (Sumner & DeHirsch)
- (8) Pavement Assessment Project
- (9) Open Space Eco-Park- Jake's Law Playground
- (10) F & S Landfill Solar Project
- (11) Railroad Bridge Renovation
- (12) USDA RBDG Redevelopment Plan
- (13) Brownfields Multi-Purpose Grant
  - a. Hat Factory
  - b. Airport
  - c. Franklin Street School
  - d. Landfill
- (14) NJDEP Urban Forestry Grant
- (15) Madison Avenue Reconstruction (Water & Road)
- (16) Washington Avenue Reconstruction (Water & Road)
- (17) Heilprin Avenue (Water & Road)
  - a. DEP Technical Assistance Grant 369,952.00
- (18) Sumner Avenue Water System Reconstruction
- (19) Water Meter Replacements
- (20) Storm Inlet Project
- (21) Climate Change Master Plan Update Technical Assistance
- (22) Longfellow Street Reconstruction
  - a. NJDCA Small Cities Grant Submitted
  - b. NJDOT LTPF Grant Submitted- Review due in May 2026
- (23) DeHirsch Avenue Bikeway Project
- (24) Public Safety & Accessibility Project

- (25) Opportunity Zone Designation
- (26) County Water Quality Management Plan /Wastewater Management Plan
- (27) Cape May County Cross Acceptance Plan
- (28) Escrow Account Activity
- (29) Comcast Franchise Renewal
- (30) Redevelopment Zone Designation

**AIRPORT ENGINEER’S REPORT**

- (1) Transient Apron- Design
- (2) Taxiway D Relocation- Design
- (3) Terminal & Hangar
- (4) Hangar Renovation Project- Hangar #5
- (5) Taxiway E Design- aka Taxiway B Connector
- (6) PAPI/ Beacon Project
- (7) FY2027 CDS Airport Project

**SOLICITOR’S REPORT**

- (1) NJDEP Assignment of Municipal Stormwater from Tier B to Tier A

**NEW BUSINESS**

- 1) Financial Disclosure Statement Due 4/1 – 4/30
- 2) Shore to Soar Conference April 21- April 23, 2026
- 3) American Legion Golf Outing April 27, 2026

**COMMITTEE REPORTS**

Public Works; Buildings & Grounds [Chairman Bennett]:  
 Health, Education, Human Services [Chairman Prettyman]:  
 Public Safety & Courts [Chairman Cruz]:  
 Community Affairs & Grants [Chairman Ortiz]:  
 Property & Small Business [Chairman Johnson]:  
 Revenue & Finance [Chairwoman Perez]:

**RESOLUTIONS-CONSENT AGENDA**

RESOLUTIONS- BY CONSENT AGENDA	
Resolution No.	Description
04-83-2026	ADOPTION OF 2026 BUDGET BY TITLE ONLY
04-84-2026	RESOLUTION AUTHORIZING EXECUTION OF A SHARED SERVICES AGREEMENT WITH CAPE MAY COUNTY NJPACT REAL

**PUBLIC COMMENT**

**PAYMENT OF BILLS**

**ADJOURNMENT**