

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

Thursday, May 7, 2026

REGULAR MEETING
AGENDA

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of May 7, 2026 was included in a list of meeting notice sent to the Cape May County Herald on January 9, 2026, and advertised in said newspapers on January 15, 2026 and January 22, 2026 and posted on the bulletin board in the municipal building on January 12, 2026 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE

ROLL CALL

ORDINANCES:

PUBLIC HEARING ORDINANCE 643-2026 BOND ORDINANCE APPROPRIATING ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AND AUTHORIZING THE ISSUANCE OF UP TO ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AGGREGATE PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS OR NOTES OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, NEW JERSEY FOR THE CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS ON MADISON AND WASHINGTON AVENUES LOCATED WITHIN THE BOROUGH

SECOND READING AND ADOPTION BY TITLE ONLY ORDINANCE 643-2026 BY TITLE ONLY BOND ORDINANCE APPROPRIATING ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AND AUTHORIZING THE ISSUANCE OF UP TO ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000) AGGREGATE PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS OR NOTES OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, NEW JERSEY FOR THE CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS ON MADISON AND WASHINGTON AVENUES LOCATED WITHIN THE BOROUGH

ENGINEER/PROJECT REPORTS

- (1) Adams & Franklin Streetscape Project (Water & Road)

- (2) Clay and Madison Avenue Reconstruction (Water & Road)
- (3) Sumner Avenue Bikeway
- (4) Water Treatment Plant & Water Main Extensions
- (5) Sewer Project Phase I
- (6) Stormwater Management Grant
- (7) Pavement Preservation Project (Sumner & DeHirsch)
- (8) Pavement Assessment Project
- (9) Open Space Eco-Park- Jake's Law Playground
- (10) F & S Landfill Solar Project
- (11) Railroad Bridge Renovation
- (12) USDA RBDG Redevelopment Plan
- (13) Brownfields Multi-Purpose Grant
 - a. Hat Factory
 - b. Airport
 - c. Franklin Street School
 - d. Landfill
- (14) NJDEP Urban Forestry Grant
- (15) Madison Avenue Reconstruction (Water & Road)
- (16) Washington Avenue Reconstruction (Water & Road)
- (17) Heilprin Avenue (Water & Road)
 - a. DEP Technical Assistance Grant 369,952.00
- (18) Sumner Avenue Water System Reconstruction
- (19) Water Meter Replacements
- (20) Storm Inlet Project
- (21) Climate Change Master Plan Update Technical Assistance
- (22) Longfellow Street Reconstruction
 - a. NJDCA Small Cities Grant Submitted
 - b. NJDOT LTPF Grant Submitted- Review due in May 2026
- (23) DeHirsch Avenue Bikeway Project
- (24) Public Safety & Accessibility Project
- (25) Opportunity Zone Designation

- (26) County Water Quality Management Plan /Wastewater Management Plan
- (27) Cape May County Cross Acceptance Plan
- (28) Escrow Account Activity
- (29) Comcast Franchise Renewal

AIRPORT ENGINEER’S REPORT

- (1) Transient Apron- Design
- (2) Taxiway D Relocation- Design
- (3) Terminal & Hangar
- (4) Hangar Renovation Project- Hangar #5
- (5) Taxiway E Design- aka Taxiway B Connector
- (6) PAPI/ Beacon Project
- (7) FY2027 CDS Airport Project

SOLICITOR’S REPORT

- (1) NJDEP Assignment of Municipal Stormwater from Tier B to Tier A
- (2) Recent Social Media Posts
- (3) Resolution- Clerk Position

NEW BUSINESS

- (1) DOT LTPF Award- Longfellow Ave
- (2) July 4th 250th Celebration in Woodbine
- (3) Terminal & Hangar Project Bid Openings
- (4) NJDOT Gov Anti-Litter Campaign and Airport Projects Press Conference -Airport
05/22/2026 1:00pm

COMMITTEE REPORTS

Public Works; Buildings & Grounds [Chairman Bennett]:
 Health, Education, Human Services [Chairman Prettyman]:
 Public Safety & Courts [Chairman Cruz]:
 Community Affairs & Grants [Chairman Ortiz]:
 Property & Small Business [Chairman Johnson]:
 Revenue & Finance [Chairwoman Perez]:

RESOLUTIONS-CONSENT AGENDA

RESOLUTIONS- BY CONSENT AGENDA	
Resolution No.	Description
05-86-2026	RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT AWARD AND EXECUTION OF INDEMNIFICATION AGREEMENT UNDER THE “CMC LAND OF THE FREE, CELEBRATION 250” GRANT PROGRAM

05-87-2026	A RESOLUTION OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, STATE OF NEW JERSEY, AUTHORIZING THE FILING OF AN APPLICATION FOR A SHORT-TERM CONSTRUCTION LOAN FROM THE NEW JERSEY I-BANK UNDER THE CONSTRUCTION FINANCING PROGRAM AND AUTHORIZING THE ISSUANCE OF A CONSTRUCTION LOAN NOTE IN CONNECTION THEREWITH FOR VARIOUS WATER SYSTEM IMPROVEMENTS TO PORTIONS OF MADISON AVENUE AND WASHINGTON AVENUE LOCATED WITHIN THE BOROUGH
05-88-2026	RESOLUTION OF THE BOROUGH OF WOODBINE, IN THE COUNTY OF CAPE MAY, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS “NOTE RELATING TO THE CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY WATER BANK”, TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$3,500,000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE BOROUGH OF WOODBINE IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK
05-89-2026	PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87
05-90-2026	PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87
05-91-2026	PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87
05-92-2026	PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87
05-93-2026	APPROVING A SHARED SERVICES AGREEMENT BETWEEN THE COUNTY OF CAPE MAY AND THE BOROUGH OF WOODBINE FOR ANIMAL SHELTERING SERVICES
05-94-2026	APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR A BIKEWAY PROJECT UNDER THE FY2027 MUNICIPAL AID PROGRAM
05-95-2026	APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF A PORTION OF FREMONT AVENUE BETWEEN WASHINGTON AVENUE AND THE WESTERLY BOROUGH DIVISION LINE

PUBLIC COMMENT

PAYMENT OF BILLS

ADJOURNMENT