

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

THURSDAY, APRIL 6, 2023
WORKSHOP AGENDA

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of April 6, 2023 was included in a list of meetings notice sent to The Press of Atlantic City and the Cape May County Herald on January 9, 2023 and advertised in said newspapers on January 11, 2023 and January 18, 2023 respectively, posted on the bulletin board in the municipal building on January 9, 2023 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE

ROLL CALL

UNFINISHED BUSINESS

County Water Quality Management Plan

Open Space Eco-Park

Mobile Carrier Projects at Water Tower

- (1) AT&T Generator
- (2) Dish Network
- (3) Verizon Wireless Lease

USDA Projects

- (1) Water Project
- (2) Asset Management Plan- Nina Odunlami- RCAP Solutions
- (3) Sewer Project
- (4) Hat Factory Property (ECWAG)
 - (a) Contract #2 (PCB)

Adams Avenue/Franklin Street Project

DeHirsch Avenue Project

Clay Street/Madison Avenue Project

NJDOT LTPF: Railroad Trestle Bridge Project

NJDOT TAP: DeHirsch Avenue Rail Bridge Streetscape Project

BPU Community Energy Plan

DOT Sumner Avenue Bikeway

DOT Pavement Preservation Pilot Program

Landfill Redevelopment Zone – Solar Project

NJDEP Assignment of Municipal Stormwater from Tier B to Tier A

USDA Rural Development application for a dump truck-snow plow vehicle.

Escrow Account Activity

Tax Map Maintenance

Pinelands Stormwater Ordinance-

Lincoln and Franklin Avenue Parks Project

Ordinance 2014-547 REGISTRATION AND MAINTENANCE OF VACANT PROPERTIES

Land Use Board recommendation to amend the sign ordinance.

Use of Lincoln Park

Borough Property Sales

Water Installment Plan for Unpaid Charges: State law requires the Borough to offer residential customers an installment plan for unpaid water charges. Also, the DCA Low Income Household Water Assistance Program is taking applications from eligible households. Additional information is posted on the website or contact the Tax Collector

NEW BUSINESS

Proposed Changes to Liquor Licensing Law

Resolution Requesting County Undertake a No Passing Zone on Washington Avenue

Cape May County League of Municipalities Meeting April 27, 2023. Ocean 7 at the Inn of Cape May.

Tree Seedling Giveaway April 15, 2023, 10 am-1pm Gazebo at De Hirsch and Washington

Hydrant Flushing April 24- 27

Financial Disclosure Statement due by May 15, 2023

Risk Management for Elected Officials- Complete by May 2023

Greater Woodbine Chamber of Commerce Annual Scholarship Award Application- Submit by June 15, 2023

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THURSDAY, APRIL 6, 2023
REGULAR MEETING AGENDA

CALL TO ORDER

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ROLL CALL

RESOLUTIONS

RESOLUTION No. 04-46-2023 AUTHORIZING THE READING OF THE 2023 BUDGET BY TITLE ONLY

| CONSENT AGENDA ITEMS | |
|----------------------|---|
| Resolution No. | Description |
| 04-47-2023 | SELF-EXAMINATION OF BUDGET |
| 04-48-2023 | RESOLUTION EXPRESSING THE BOROUGH OF WOODBINE'S SUPPORT OF CAPE MAY COUNTY'S PROJECT FOR THE UNDERTAKING OF A NO-PASSING ZONE ANALYSIS ON WASHINGTON AVENUE |

ORDINANCES

FIRST READING OF ORDINANCE No. 615-2023: CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

PUBLIC HEARING OF ORDINANCE No. 613-2023: ORDINANCE AMENDING ORDINANCE 459-2004, AS AMENDED, CHAPTER 10, SECTION 10 OF THE CODE OF THE BOROUGH OF WOODBINE ENTITLED BUILDINGS AND HOUSING

SECOND READING AND ADOPTION OF ORDINANCE No. 613-2023: ORDINANCE AMENDING ORDINANCE 459-2004, AS AMENDED, CHAPTER 10, SECTION 10 OF THE CODE OF THE BOROUGH OF WOODBINE ENTITLED BUILDINGS AND HOUSING

ENGINEER'S REPORT

SOLICITOR'S REPORT

PAYMENT OF BILLS

PUBLIC COMMENT

ADJOURNMENT