

**BOROUGH OF WOODBINE**

501 Washington Avenue  
Woodbine, NJ 08270  
7:30 PM

**BOROUGH COUNCIL REORGANIZATION**

Wednesday, January 7, 2026

**CALL TO ORDER**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of January 7, was included in a list of meeting notice sent to The Press of Atlantic City and the Cape May County Herald on January 9, 2025, and advertised in said newspapers on January 22, 2025, and January 18, 2025, respectively, posted on the bulletin board in the municipal building on January 8, 2025 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

**PLEDGE OF ALLEGIANCE****SWEARING IN**

- (1) Councilwoman Mary Helen Perez
- (2) Councilman Eduardo Ortiz

**ROLL CALL****NOMINATION OF PRESIDENT OF COUNCIL****NOMINATION FOR REPRESENTATIVE OF WOODBINE LAND USE BOARD****CONSENT AGENDA**

| CONSENT AGENDA ITEMS |   |
|----------------------|---|
| Resolution No.       | Description   |
| 01-01-2026           | SETTING 2025 COUNCIL MEETING DATES  |
| 01-02-2026           | DESIGNATION OF OFFICIAL NEWSPAPERS  |
| 01-03-2026           | CASH MANAGEMENT PLAN FOR 2025   |
| 01-04-2026           | TEMPORARY APPROPRIATIONS FOR 2025   |
| 01-05-2026           | AUTHORIZING TAX APPEALS TO THE CAPE MAY COUNTY BOARD OF TAXATION  |
| 01-06-2026           | AUTHORIZING THE CANCELLATION OF TAX OVERPAYMENTS OR DELIQUENT AMOUNTS LESS THAN \$10.00   |
| 01-07-2026           | SETTING INTEREST AND PENALTY ON PROPERTY TAXES  |
| 01-08-2026           | SUPPORT AND PARTICIPATION IN THE VOLUNTEER TUITION CREDIT PROGRAM (P.L. 1998, c. 145)   |
| 01-09-2026           | REAPPOINTING THE 2025 SUSTAINABLE JERSEY BOROUGH OF WOODBINE TEAM TO LEAD COMMUNITY PARTICIPATION IN THE SUSTAINABLE JERSEY MUNICIPAL CERTIFICATION PROGRAM |

|            |   |
|------------|---|
| 01-10-2026 | AUTHORIZING THE TAX COLLECTOR TO CREDIT OVERPAYMENTS TO THE 2023 TAX YEAR   |
| 01-11-2026 | 2026 OBSERVED HOLIDAY SCHEDULE  |
| 01-12-2026 | CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964 |
| 01-13-2026 | RENEWING SUSTAINABLE LAND USE PLEDGE AS PART OF WOODBINE'S RURAL SUSTAINABILITY PLAN AND STRATEGY   |
| 01-14-2026 | APPOINTMENT OF THE 2025 PUBLIC AGENCY COMPLIANCE OFFICER  |
| 01-15-2026 | APPOINTMENT OF THE 2025 ASSESSMENT SEARCH OFFICER   |
| 01-16-2026 | APPOINTMENT OF ACM JOINT INSURANCE FUND COMMISSIONER  |
| 01-17-2026 | APPOINTMENT OF ACM JOINT INSURANCE FUND ALTERNATE COMMISSIONER  |
| 01-18-2026 | APPOINTMENT OF ACM JOINT INSURANCE FUND CLAIMS COORDINATOR  |
| 01-19-2026 | APPOINTMENT OF ACM JOINT INSURANCE FUND SAFETY COORDINATOR  |
| 01-20-2026 | RE-APPOINTMENT OF MEMBER(s) TO THE BOROUGH LAND USE BOARD   |
| 01-21-2026 | AUTHORIZING ELECTRONIC TAX SALE FOR FY2025 AND PRIOR YEARS  |
| 01-22-2026 | AUTHORIZING CHARGE FOR TAX SALE MAILINGS IN LIEU OF ADVERTISING   |
| 01-23-2026 | BOROUGH COUNCIL PARLIMENTARY RULES FOR FY2025   |
| 01-24-2026 | APPOINTMENT OF TAX SEARCH OFFICER   |
| 01-25-2026 | AUTHORIZING SERVICE CHARGE FOR NOT SUFFICIENT FUNDS CHECKS OR OTHER WRITTEN INSTRUMENTS   |
| 01-26-2025 | RISK MANAGEMENT CONSULTANT ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND   |
| 01-27-2025 | RESOLUTION APPROVING A ONE-YEAR CONTRACT WITH BARBER CONSULTING SERVICES FOR IT SERVICES  |
| 01-28-2025 | RE-APPOINTMENT OF MEMBER(s) TO THE BOROUGH LAND USE BOARD-  |
| 01-29-2025 | APPOINTMENT OF MEMBER(s) TO THE BOROUGH LAND USE BOARD-   |
| 01-30-2025 | A RESOLUTION APPOINTING JAMES R. BIRCHMEIER AS MUNICIPAL COURT JUDGE REPRESENTING THE BOROUGH OF WOODBINE   |

## **MAYORAL APPOINTMENTS**

### Land Use Board

- (1) David Bennett (Class I Mayor Designee); Term Expires 12/31/2026
- (2) Louis Ciabatoni (Class II); Term Expires 12/31/2026

### Deputy Emergency Management Coordinators

- (1) Soren Hudyma, Senior Deputy;
- (2) Jeff Doran, Deputy;
- (3) Victor Hartley, Deputy;

### Local Emergency Planning Council- One Year Appointment (max 15)

- (1) William Pikolycky
- (2) Councilmember Edwardo Ortiz
- (3) Councilmember Joseph E Johnson
- (4) Councilmember David Bennett
- (5) Councilmember Mary Helen Perez
- (6) Councilmember Barbara Prettyman

- (7) Councilmember Hector Cruz
- (8) Soren Hudyma, Senior Deputy OEM
- (9) Jeff Doran, Deputy OEM
- (10) Enrique Rodriguez, OEM

Pinelands Municipal Council (Mayor's Designees)

- (1) David Bennett
- (2) Laurie Boyd

**COUNCIL STANDING COMMITTEES**

Public Works/Buildings & Grounds:

David Bennett, Chairman  
Mary Helen Perez  
Hector Cruz

Health, Education & Human Services:

Barbara Prettyman, Chairman  
Hector Cruz  
Joseph E Johnson, III

Public Safety & Courts:

Hector Cruz, Chairman  
Eduardo Ortiz  
Joseph E Johnson, III

Community Affairs & Grants:

Eduardo Ortiz, Chairman  
Barbara Prettyman  
David Bennett

Property & Small Business:

Joseph E Johnson, III, Chairman  
Mary Helen Perez  
Eduardo Ortiz

Revenue & Finance:

Mary Helen Perez, Chairwoman  
Barbara Prettyman  
David Bennett

**PUBLIC COMMENT**

**ADJOURNMENT**