

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

Thursday, February 06, 2025

REGULAR MEETING
MINUTES

Mayor Pikolycky called the meeting to order at 7:30 pm

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of February 06, 2025, was included in a list of meeting notice sent to The Press of Atlantic City and the Cape May County Herald on January 9, 2025, and advertised in said newspapers on January 22, 2025, and January 18, 2025, respectively, posted on the bulletin board in the municipal building on January 8, 2025 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE- Mayor Pikolycky led the assembly in the Pledge of Allegiance.

ROLL CALL- Mayor Pikolycky called for a roll call.

Council Member	Present	Absent
Councilman Ortiz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilman Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilman Bennett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilwoman Perez	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilwoman Prettyman	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Councilman Cruz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Quorum:	5	1

Also Present:

Mayor William Pikolycky

Borough Engineer, Bruce Graham**

Borough Special Engineer Jim Verna, Van Note-Harvey Associates

Borough Grant Consultant Michael Zumpino, Triad Associates

Borough Grant Consultant Todd Noon, Triad Associates **
 Borough Acting Clerk Laurie Boyd

** Via Telephone

Mayor Pikolycky called for the second reading and adoption of Ordinance 631-2024

SECOND READING AND ADOPTON: ORDINANCE 631-2024 BY TITLE ONLY: AN ORDINANCE IMPLEMENTING THE EMERGENCY SERVICES VOLUNTEER LENGTH OF SERVICE AWARDS PROGRAM (LOSAP)

Motion for:	Adoption of Ordinance 631-2024					
Vote Taken By:	<input checked="" type="checkbox"/> Roll Call		<input type="checkbox"/> Voice		<input type="checkbox"/> Other:	
Roll Call	Motion	Second	Yes	No	Abstain	Absent
Councilman Ortiz	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Bennett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Perez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Prettyman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Cruz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pikolycky [<input checked="" type="checkbox"/> Tie Vote Not Required]			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Decision:	APPROVED			5 -- 0 -- 0 -- 1		

Fire Chief Victory Hartley thanked the council for approving the ordinance and asked about an implementation timeline.

Mayor Pikolycky asked for a motion to approve the consent agenda. Motion by Councilman Ortiz, seconded by Councilman Johnson

Motion for:	Approval of the Consent Agenda					
Vote Taken By:	<input checked="" type="checkbox"/> Roll Call		<input type="checkbox"/> Voice		<input type="checkbox"/> Other:	
Roll Call	Motion	Second	Yes	No	Abstain	Absent
Councilman Ortiz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Johnson	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Bennett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Perez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Prettyman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Cruz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pikolycky [<input checked="" type="checkbox"/> Tie Vote Not Required]			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Decision:	APPROVED			5 -- 0 -- 0 -- 1		

RESOLUTIONS-CONSENT AGENDA

CONSENT AGENDA ITEMS	
Resolution No.	Description

02-42-2025	SUPPORT FOR SUBMISSION OF APPLICATION FOR NEW JERSEY DOT "TRANSPORTATION ALTERNATIVES PROGRAM"
02-43-2025	AUTHORIZATION TO ADVERTISE FOR BIDS WATER TREATMENT PLANT IMPROVEMENTS
02-44-2025	PUBLIC NOTICE RESOLUTION
02-45-2025	A RESOLUTION ACCEPTING A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (\$982,099)
02-46-2025	A RESOLUTION ACCEPTING A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (\$800,000)
02-47-2025	RESOLUTION OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, STATE OF NEW JERSEY, AUTHORIZING A LOAN APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION (NJDEP) AND THE NEW JERSEY INFRASTRUCTURE BANK (I-BANK) TO FUND THE RECONSTRUCTION AND UPGRADE OF PORTIONS OF THE BOROUGH'S WATER DISTRIBUTION SYSTEM

UNFINISHED BUSINESS

County Water Quality Management Plan (Graham) In process. No change to report

Open Space Eco-Park- Jake's Law Playground (Verna) Work to being around February 17, weather permitting. (Graham) Work is still being done to address the issue of the Canopy Structure.

Mobile Carrier Projects at Water Tower

(1) Dish Network- No Change

(2) Verizon Wireless Lease (Graham) Approved lease was returned to Verizon for signatures. Next step is permitting.

USDA Projects

(1) Water Project- Phase 1B- (Verna) Close out with contractor for Phase 1A is in process. Remaining work specs for Phase 1B will be completed, and a change order will be submitted.

a. SKADA System/T-Mobile

(2) Asset Management Plan- (Graham) No Change. Working with RCAP Solutions on project.

(3) Sewer Project (Verna) Bids for materials for Phase 1A are in process, making revisions. Phase 1B specs are being revised to meet USDA revisions. (Zumpino) Working to demonstrate to USDA this is a complete project in order to meet grant requirements.

(4) Hat Factory Property (ECWAG)

a. Subdivision (Graham) Revised subdivision sent to Pinelands. (Noon) Working on an outlay report for payment. (Graham) G rant has to be closed out by March or needs an extension.

b. Environmental

I Bank Funding Application Status- (Zumpino) Initial applications for sewer and water were submitted. Monthly meetings are scheduled to stay on track.

Adams Avenue/Franklin Streetscape Project- (Verna) Project substantially complete, but waiting on weather for seeding and line striping

Clay Street/Madison Avenue Project- (Verna) Contractor completing punchlist work.

Madison Avenue Bet. Webster St & DeHirsch Ave- (Verna) Bid Opening February 19th 11AM-

NJDOT LTPF: Railroad Trestle Bridge Project- (Graham) Bid Opening February 19th 3PM-

DOT Sumner Avenue Bikeway- (Verna) In closeout phase.

DOT Pavement Preservation Pilot Program-(Verna) In closeout phase.

Landfill Redevelopment Zone – Solar Project- (Verna) Soil Conservation District permit received. (Graham) Redevelopment agreement in process.

Lincoln and Franklin Avenue Parks-

1. Playground Equipment Project Phase II- Spring Start
2. Playground Equipment and Gazebo Project- Phase III

Escrow Account Activity- (Verna) Working with Land Use Board Secretary to replenish accounts.

Asphalt Preservation DOT Roadway Survey- (Graham) Vendor is re-surveying a couple streets and then will schedule meeting.

EPA Brownfields Grant-(Graham) In light of federal funding freeze unsure of funding. As soon as it is clarified it will be reported to the council.

DEP Leafing Out Grant Plan- (Graham) Working with Colliers Engineering to plan the project and obtain DEP approval for contract with Colliers for the project. (Councilman Bennett)
Working on submitting necessary reports toward Community Forestry Plan

Community Center Emergency Roof Replacement- (Graham) In process

Rt 550/Washington Ave Reconstruction Woodbine/CMC Project- (Graham) Finalized Shared Services Agreement with Cape May County. Design work started.

SOLICITOR'S REPORT

- (1) Zoning Ordinance -Amendment- (Tonetta) Zoning Ordinance is scheduled for a hearing and adoption on March 6th. Notices are being sent out in time for the hearing.
- (2) COAH- (Tonetta) Lawsuit filed at required.
- (3) NJDEP Assignment of Municipal Stormwater from Tier B to Tier A- (Tonetta) Nothing new to report. Will contact DEP to inquire as to status.

ENGINEER'S REPORT –

(Verna) DOT applications are due in June, so street selection should be soon.

Small Cities applications are due in December

NEW BUSINESS

- ACUA Recycle Can Upgrade begins April 1, 2025
- Community Forest Management Plan
- Cape May County League Meeting – February 24, 2025, 5:00 pm, Surf Dog

Rabies Clinic March 1, 2025, 1-3 Ambulance Building

COMMITTEE REPORTS

Public Works; Buildings & Grounds [Chairman Bennett]: Nothing further to report.

Health, Education, Human Services [Chairman Prettyman]: Meeting with Woodbine Elementary School District on 02/18/2025.

Public Safety & Courts [Chairman Cruz]: Absent

Community Affairs & Grants [Chairman Ortiz]: No Report

Property & Small Business [Chairman Johnson]: No Report

Revenue & Finance [Chairwoman Perez]: No Report

PUBLIC COMMENT-

George Sherby, DeHirsch Ave- Inquired regarding the amount of land encompassed by the Landfill in Upper Township and Woodbine. Inquired about the location of the area being rezoned by Ordinance

Matt Hoke 1324 Freidriechstatdt- Ocean World- Read a statement and encouraged council to pass on a resolution.

PAYMENT OF BILLS-

Mayor Pikolycky called for a motion to pay bills. Motion Councilman Johnson Second Councilman Bennett

Motion for:	Motion to Pay Bills					
Vote Taken By:	<input checked="" type="checkbox"/> Roll Call		<input type="checkbox"/> Voice		<input type="checkbox"/> Other:	
Roll Call	Motion	Second	Yes	No	Abstain	Absent
Council President Ortiz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Johnson	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Bennett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Perez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Prettyman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Cruz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pikolycky [<input checked="" type="checkbox"/> Tie Vote Not Required]			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Decision:	APPROVED			5-- 0 - 0 -- 1		

ADJOURNMENT

Mayor Pikolycky called for a motion for adjournment. Motion Council President Ortiz, Second Councilman Johnson

Motion for:	Motion for Adjournment					
Vote Taken By:	<input checked="" type="checkbox"/> Roll Call		<input type="checkbox"/> Voice		<input type="checkbox"/> Other:	
Roll Call	Motion	Second	Yes	No	Abstain	Absent
Council President Ortiz	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Bennett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilwoman Perez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Councilman Prettyman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilman Cruz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pikolycky [<input checked="" type="checkbox"/> Tie Vote Not Required]			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Decision:	APPROVED			5-- 0 - 0 -- 1		

Meeting adjourned at 8:21pm.

Laurie E. Boyd, Acting Borough Clerk
Date: June 11, 2025

Approved for Release: June 19, 2025