

WOODBINE RECREATION COMMISSION

**501 Washington Avenue
Woodbine, New Jersey 08270
(609) 861-2800**

AGENDA March 10, 2026

- I. Roll Call**
- II. Pledge of Allegiance**
- III. Reorganization Resolutions**
- IV. Approval of Minutes for meetings held January & February 2026**
- V. Treasurer's Report - March 2026**
 - a. Approval of Payment of Invoices**
 - b. Approve 2026 Budget Allocations**
- VI. Committee Reports:**
 - a. Basketball**
 - b. Baseball/Softball/TBall**
 - c. Soccer**
 - d. Special Events/Activities**
 - e. Senior Activities**
 - f. Parks/Facilities**
- VII. Old Business:**
 - a. Membership**
 - b. Background Checks**
 - c. Use of Lincoln Park (Ospreys Softball Program)**
 - d. Community Center Access**
- VIII. New Business:**
 - a.**
- IX. Audience Participation**
- X. Adjournment**