

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

Thursday, November 06, 2025

REGULAR MEETING
AGENDA

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of November 06, 2025 was included in a list of meeting notice sent to The Press of Atlantic City and the Cape May County Herald on January 9, 2025, and advertised in said newspapers on January 22, 2025, and January 18, 2025, respectively, posted on the bulletin board in the municipal building on January 8, 2025 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE

ROLL CALL

ORDINANCES:

PUBLIC HEARING: ORDINANCE NO. 637-2025

**SECOND READING AND ADOPTION ORDINANCE No. 637-2025 BY
TITLE ONLY : ORDINANCE 637-2025 - ORDINANCE AMENDING
ORDINANCE 571-2017, AS AMENDED, CHAPTER 25, SECTION 25-2 OF
THE CODE OF THE BOROUGH OF WOODBINE, ENTITLED SCHEDULE OF
APPLICATION AND ESCROW FEES.**

ENGINEER/PROJECT REPORTS

- (1) Adams & Franklin Streetscape Project (Water & Road)
- (2) Clay and Madison Avenue Reconstruction (Water & Road)
- (3) Sumner Avenue Bikeway
- (4) Water Treatment Plant & Water Main Extensions
- (5) Sewer Project Phase I
- (6) Stormwater Management Grant

- (7) Pavement Preservation Project (Sumner & DeHirsch)
- (8) Pavement Assessment Project
- (9) Open Space Eco-Park- Jake's Law Playground
- (10) F & S Landfill Solar Project
- (11) Railroad Bridge Renovation
- (12) Hat Company Site
- (13) Airport Area Redevelopment Plan
- (14) Brownfields Multi-Purpose Grant
- (15) NJDEP Urban Forestry Grant
- (16) Madison Avenue Reconstruction (Water & Road)
- (17) Washington Avenue Reconstruction (Water & Road)
- (18) Heilprin Avenue (Water & Road)
- (19) Sumner Avenue Water System Reconstruction
- (20) Water Meter Replacements
- (21) Storm Inlet Project
- (22) Climate Change Master Plan Update Technical Assistance
- (23) DeHirsch Ave-CR550 Streetscape Project
- (24) Longfellow Street Reconstruction
- (25) DeHirsch Avenue Bikeway Project
- (26) Public Safety & Accessibility Project
- (27) County Water Quality Management Plan /Wastewater Management Plan
- (28) Cape May County Cross Acceptance Plan
- (29) I Bank Funding Application Status
- (30) Transportation Bank De Hirsch Application
- (31) 2025 Transportation Alternative Grant Streetscape
- (32) County Water Quality Management Plan /Wastewater Management Plan
- (33) Cape May County Cross Acceptance Plan
- (34) Escrow Account Activity

(35) Redevelopment Plan Acceptance

AIRPORT ENGINEER'S REPORT

- (1) Taxiway B Rehabilitation Edge Light & Markings- Construction
- (2) Transient Apron- Design
- (3) Taxiway D Relocation- Design
- (4) Terminal & Hangar
- (5) Hangar Renovation Project- Hangar #5
- (6) Taxiway E Design- aka Taxiway B Connector

SOLICITOR'S REPORT

- (1) NJDEP Assignment of Municipal Stormwater from Tier B to Tier A
- (2) PFAS Lawsuit-
- (3) Fair Share Housing (Status)

NEW BUSINESS

- Cape May County League of Municipalities Meeting November 24, 2025 at 5:00 p.m. (cocktails) and 6:00 p.m. (dinner) The Overlook at Stowaways (Ferry Terminal) RSVP Deadline November 17, 2025
- League of Municipalities- November 18-20, 2025,
- School Board Bond Referendum Vote December 9, 2025 6am-8pm
- **UPCOMING COUNCIL MEETING DATES: December 4, 2025 & December 18, 2025**

COMMITTEE REPORTS

Public Works; Buildings & Grounds [Chairman Bennett]:

Health, Education, Human Services [Chairman Prettyman]:

Public Safety & Courts [Chairman Cruz]:

Community Affairs & Grants [Chairman Ortiz]:

Property & Small Business [Chairman Johnson]:

Revenue & Finance [Chairwoman Perez]:

RESOLUTIONS-CONSENT AGENDA

RESOLUTIONS- BY CONSENT AGENDA	
Resolution No.	Description
11-129-2025	APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AIRPORT IMPROVEMENT PROGRAM 2.5% MATCHING GRANT- TAXIWAY E CONNECTOR FOR RUNWAY 19 END-PH II CONSTRUCTION & CM
11-130-2025	RESOLUTION AUTHORIZING CONTRACT AMENDMENT TO SHARED SERVICES AGREEMENT WITH ATLANTIC COUNTY UTILITIES AUTHORITY FOR RECYCLING COLLECTION SERVICES
11-131-2025	APPROVING FOURTEENTH AMENDMENT TO LETTER OF INTENT WITH NEXAMP, INC
11-132-2025	RESOLUTION EXTENDING THE DESIGNATION OF FIDLER HILL LANDFILL REDEVELOPMENT, LLC AS THE REDEVELOPER OF RECORD FOR BLOCK 117 LOT 1, WOODBINE FOUNDATIONS AND STRUCTURES LANDFILL
11-133-2025	A RESOLUTION OF THE BOROUGH OF WOODBINE APPLYING FOR AND ACCEPTING A 75% RENEWABLE ENERGY PROJECT REMEDIAL ACTION/CLOSURE GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND MUNICIPAL PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND APPOINTING AN AUTHORIZED REPRESENTATIVE

PUBLIC COMMENT

PAYMENT OF BILLS

ADJOURNMENT