

BOROUGH OF WOODBINE
BOROUGH COUNCIL MEETING
501 Washington Avenue
Woodbine, NJ 08270
7:30 PM

Thursday, May 21, 2026

REGULAR MEETING
AGENDA

CALL TO ORDER

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of May 21, 2026 was included in a list of meeting notice sent to the Cape May County Herald on January 9, 2026, and advertised in said newspapers on January 15, 2026 and January 22, 2026 and posted on the bulletin board in the municipal building on January 12, 2026 and has remained continuously posted as the required notices under the statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

Proper notice having been given, the Municipal Clerk is directed to include this statement in the minutes of this meeting.

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION: LEN DESIDERIO- DIRECTOR CAPE MAY COUNTY BOARD OF COMMISSIONERS – CAPE MAY COUNTY CELEBRATES 250TH GRANT

PRESENTATION: TIFFANY A. MORRISSEY & STUART PLATT ESQ.- COMMUNITY REDEVELOPMENT PLAN

ORDINANCES:

INTRODUCTION AND FIRST READING BY TITLE ONLY - ORDINANCE 644-2026
ORDINANCE OF THE BOROUGH OF WOODBINE, COUNTY OF CAPE MAY, AND STATE OF NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR THE ENTIRETY OF THE BOROUGH OF WOODBINE IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL REDEVELOPMENT AND HOUSING LAW (N.J.S.A. 40A:12A-1, *et seq.*) (“LRHL”)

ENGINEER/PROJECT REPORTS

- (1) Adams & Franklin Streetscape Project (Water & Road)
- (2) Clay and Madison Avenue Reconstruction (Water & Road)

- (3) Sumner Avenue Bikeway
- (4) Water Treatment Plant & Water Main Extensions
- (5) Sewer Project Phase I
- (6) Stormwater Management Grant
- (7) Pavement Preservation Project (Sumner & DeHirsch)
- (8) Pavement Assessment Project
- (9) Open Space Eco-Park- Jake's Law Playground
- (10) F & S Landfill Solar Project
- (11) Railroad Bridge Renovation
- (12) USDA RBDG Redevelopment Plan
- (13) Brownfields Multi-Purpose Grant
 - a. Hat Factory
 - b. Airport
 - c. Franklin Street School
 - d. Landfill
- (14) IBank Projects
 - a. Madison Avenue Reconstruction (Water & Road)
 - b. Washington Avenue Reconstruction (Water & Road)
 - c. Heilprin Avenue (Water & Road)
 - i. DEP Technical Assistance Grant 369,952.00
 - d. Sumner Avenue Water System Reconstruction
 - e. Water Meter Replacements
 - f. Storm Inlet Project
- (15) NJDEP Urban Forestry Grant
- (16) Climate Change Master Plan Update Technical Assistance
- (17) Longfellow Street Reconstruction
 - a. NJDCA Small Cities Grant Submitted
 - b. NJDOT LTPF Grant Submitted- Review due in May 2026
- (18) DeHirsch Avenue Bikeway Project
- (19) Public Safety & Accessibility Project

- (20) Redevelopment Plan-
- (21) Opportunity Zone Designation
- (22) County Water Quality Management Plan /Wastewater Management Plan
- (23) Cape May County Cross Acceptance Plan
- (24) Escrow Account Activity
- (25) Comcast Franchise Renewal

AIRPORT ENGINEER’S REPORT

- (1) Transient Apron- Design
- (2) Taxiway D Relocation- Design
- (3) Terminal & Hangar
- (4) Hangar Renovation Project- Hangar #5
- (5) Taxiway E Construction- aka Taxiway B Connector
- (6) PAPI/ Beacon Project
- (7) FY2027 CDS Airport Project

SOLICITOR’S REPORT

- (1) NJDEP Assignment of Municipal Stormwater from Tier B to Tier A
- (2) Recent Social Media Posts

NEW BUSINESS

- (1) July 4th 250th Celebration in Woodbine

COMMITTEE REPORTS

Public Works; Buildings & Grounds [Chairman Bennett]:
 Health, Education, Human Services [Chairman Prettyman]:
 Public Safety & Courts [Chairman Cruz]:
 Community Affairs & Grants [Chairman Ortiz]:
 Property & Small Business [Chairman Johnson]:
 Revenue & Finance [Chairwoman Perez]:

RESOLUTIONS-CONSENT AGENDA

RESOLUTIONS- BY CONSENT AGENDA	
Resolution No.	Description
05-96-2026	RESOLUTION AUTHORIZING AND DIRECTING THE BOROUGH OF WOODBINE COMBINED LAND USE BOARD TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER THE PROPOSED STUDY AREA WHICH INCLUDES THE BLOCKS AND LOTS WITHIN THE BOROUGH OF WOODBINE AS IDENTIFIED ON THE ATTACHED EXHIBIT “A”, IS TO BE DELINEATED AS AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW (N.J.S.A. 40A:12A-1 ET SEQ

05-97-2026	REQUEST FOR AN EXTENSION OF TIME TO AWARD A CONTRACT WASHINGTON AVENUE RECONSTRUCTION
05-98-2026	AUTHORIZATION OF THE RENEWAL OF LIQUOR LICENSES FROM JULY 1, 2026, THROUGH JUNE 30, 2027
05-99-2026	AWARD OF CONTRACT FOR ENGINEERING SERVICES TO MARINO GENERAL CONSTRUCTION, INC FOR THE TERMINAL AND HANGAR PROJECT AT THE WOODBINE MUNICIPAL AIRPORT

PUBLIC COMMENT

PAYMENT OF BILLS

ADJOURNMENT